



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

450100-3598.1

BAF/2614
SP

Applicants : Tomohisa SHIGA, et al.
 Serial No. : 09/431,437
 Filed : November 1, 1999
 For : ELECTRONIC PROGRAM GUIDE SYSTEM USING IMAGES OF REDUCED SIZE TO IDENTIFY RESPECTIVE PROGRAMS
 Examiner : Jason P. Salce
 Art Unit : 2614
 Conf. No. : 8694

745 Fifth Avenue
 New York, NY 10151
 Tel: 212-588-0800

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.
 The fee has been calculated as shown below.
 This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	60	Minus	** = 60	* 0 x	\$50 (25)	= \$00
Independent claims	7	Minus	*** = 7	* 0 x	\$200 (100)	= \$00
Total additional fee for this amendment						\$00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

This response is being filed within the _____ month following the expiration of the term originally set therefor. This is a petition to request a _____ month extension of time. A check covering the cost of the petition is enclosed.

A check in the amount of \$_____ is attached, which covers the cost of additional claims _____ petition for extension of time.

Charge \$_____ to Deposit Account No. 50-0320.

Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 27, 2006**.

Thomas F. Presson, Reg. No. 41,442

(Name of Applicant, Assignee or Registered Representative)

Thomas F. Presson
 Signature

March 27, 2006

Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
 Attorneys for Applicants

By:

Thomas F. Presson
 Thomas F. Presson
 Reg. No. 41,442
 Tel: 212-588-0800

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Applicants

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: ELECTRONIC PROGRAM GUIDE SYSTEM
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Thomas F. Presson, Reg. No. 41,442
(Name of Applicant, Assignee or Registered Representative)

Thomas F. Presson
Signature

March 27, 2006

Date of Signature

RESPONSE UNDER 37 C.F.R. § 1.116

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action of December 27, 2005, having a three-month statutory period for response set to expire on March 27, 2006, please amend the above-captioned application as follows.

Amendments to the Claims are reflected in the listing of claims, which begins on page 3 of this paper.

Remarks/Arguments begin on page 22 of this paper.